

**LATE SHRI PUNARAM NISHAD COLLEGE OF FISHERIES**

DAU SHRI VASUDEV CHANDRAKAR KAMDHENU VISHWAVIDYALAYA

Kawardha (Kabirdham) - 491995 (C.G.)

Telefax: 91-7741 232066, Email: [deancofcg@gmail.com](mailto:deancofcg@gmail.com)

No. CoF/NSPAAD/2022-23/1178

Dated: 13/12/2022

**REVISED VACANCY NOTIFICATION**

Applications are invited from eligible candidates for Two posts of Young Professional – II (YP - II) as detailed below.

**Title of the Project:** “National Surveillance Programme for Aquatic Animal Diseases (NSPAAD)” – Phase - II

**Duration: 06 months** (Likely to be extended subject to satisfactory performance and availability of funds)

**Place of Work:** Late Shri Punaram Nishad College of Fisheries, Kawardha (Chhattisgarh)

**Date and Time of interview: 30.12.2022 at 11 .30AM**

**Details of the Position:-**

Name of the Post	No. of Post	Emoluments	Qualification
Young Professional – II (YP – II)	02	Rs. 35,000/- (Fixed) per month	<b>Essential:</b> M.F.Sc. in Aquatic Animal Health/ Fish Pathology and Microbiology/Fish Genetics/Fish Biotechnology/Aquatic Environment Management/ Aquaculture/Fish Pharmacology and Toxicology or M.Sc.in Life Science with Two years’ experience in Microbiology/Molecular Biology/Biotechnology <b>Desirable:</b> Working experience with fish pathogens and disease diagnosis will be preferred.

**Procedure for Applying:**

- Interested candidates email their duly filled in application form in the prescribed format giving details of educational and academic experiences to the undersigned by **11.59 PM on 26.12.2022** on the email ID [kamaleshcofcg@gmail.com](mailto:kamaleshcofcg@gmail.com). Attested copies of certificates should be enclosed with the application form.
- Applicants have to bring the original certificates pertaining to their educational qualifications, experience, date of birth etc. on the day of Interview.
- Interview will be held on **30.12.2022 at 11.30AM** onwards at LSPN College of Fisheries, Kawardha. University reserves the rights to cancel or modify the advertisement at any time.
- No TA/DA will be paid for attending the interview.
- Candidates have to join the project work immediately after their selection.
- The position is purely temporary and can be terminated at any time before the expiry of the project without citing any reason thereof.
- Prescribed application format is available on University website [www.cgkv.ac.in](http://www.cgkv.ac.in).
- Candidates submitted applications in reference to the earlier notification, need not apply again.

**Principal Investigator**

No. CoF/NSPAAD/2022-23/1179-1182

-sd/-

**DEAN**

Dated: 13/12/2022

**Copy for information to:**

1. Director Research Services, DSVCKV, Anjora, Durg.
2. The Directors, ICAR Institutes (CIFA, Bhubaneswar; CIFRI, Barrackpore; CIBA, Chennai; NBFGR, Lucknow; CMFRI, Cochin; CIFT, Cochin; DCFR, Bhimtal) for wide circulation
3. The Deans/Associate Deans, College of Fisheries (All over India) for wide circulation
4. ICT Cell, DSVCKV, Durg for uploading in the University website.

**DEAN**



**LATE SHRI PUNARAM NISHAD COLLEGE OF FISHERIES**  
DAU SHRI VASUDEV CHANDRAKAR KAMDHENU VISHWAVIDYALAYA  
Kawardha (Kabirdham) - 491995 (C.G.)  
Telefax: 91-7741 232066, Email: [deancofcg@gmail.com](mailto:deancofcg@gmail.com)

**Application for the post of Young Professional-II (YP - II)**

Advertisement No. \_\_\_\_\_ Date \_\_\_\_\_

1. Full Name in Block Letters:
2. Father's / Husband's Name:
3. Gender:
4. Date of Birth and age as on closing date of application  
(attach the proof):
5. Address for Communication with PIN Code:
6. Mobile No :
7. E-mail:
8. Details of Education Qualification from 10th onwards (Attach self-attested copies of certificate)

Attach a recent  
passport size  
colour  
photograph

Qualifications	Board / Univ.	Specialization as per the education qualification certificate	Division	% of Marks	Attach Proof -page no.)
Matriculation					
Higher Secondary/ 10 + 2					
Bachelor Degree					
Master Degree					
Doctoral Degree					
Any other					

**9. Experience (Self-attested copies of certificate must be attached)**

Name of the Organization	Designation	Date of Joining	Relieving date	Period		Attach Proof -page no.)
				Years	Months	

If required, add more row and column

**10. Publication (Attach the proof-1<sup>st</sup> page)**

Authors details	Title	Name of the Journal	NAAS rating	Attach Proof -page no.)

If required, add more row and column

**11. Award/Fellowship/Scholarship (Attach self-attested copies of certificate)**

Name of the award	Agency	Year	Attach Proof -page no.)

If required, add more row and column

12. **Have you qualified in NET ? YES/NO,**

If Yes, Please mention Discipline and attach the proof for the same

13. **Academic Excellence if any**

14. **Extra-Curricular activities (NCC/NSS/National Level Sports/Cultural activities etc)**

attach the proof for the same

15. **Any other information relevant to the Advertisement, if any**

**UNDER TAKING**

I do hereby declare and certify that the information furnished in the application are correct and true to the best of my knowledge and belief. I understand and agree that in the event of any information being found false or incorrect / incomplete or ineligibility being detected at any time before or after the interview / selection, my candidature is liable to be rejected/ cancelled without notice. I shall be bound by the decision of Dean, LSPN College of Fisheries, Kabirdham Dist, Chhattisgarh.

Place: \_\_\_\_\_

Candidate Signature \_\_\_\_\_

Date : \_\_\_\_\_

Name \_\_\_\_\_