



VACANCY NOTIFICATION

Applications are invited for eligible candidates for Two posts of Young Professional – II (YP - II) as detailed below.

Title of the Project: "National Surveillance Programme for Aquatic Animal Diseases (NSPAAD)" – Phase - II

Duration: 06 months (Likely to be extended subject to satisfactory performance and availability of funds)

Place of Work: Late Shri Punaram Nishad College of Fisheries, Kawardha (Chhattisgarh)

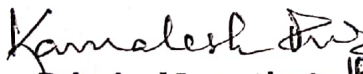
Date and Time of interview: 28.11.2022 at 11.30AM

Details of the Position:-

Name of the Post	No. of Post	Emoluments	Qualification
Young Professional – II (YP – II)	02	Rs. 35,000/- (Fixed) per month	Essential: M.F.Sc. in Aquatic Animal Health/ Fish Pathology and Microbiology/Biotechnology/ Aquaculture or M.Sc.in Life Science with Two years' experience in Microbiology/Molecular Biology/Biotechnology Desirable: Working experience with fish pathogens and disease diagnosis will be preferred.

Procedure for Applying:

- Interested candidates should email their filled in application form in the prescribed format giving details of educational and academic experiences to the undersigned by **11.59 PM on 26.11.2022** on the email ID kamaleshcofkg@gmail.com. Attested copies of certificates should be enclosed with the application form.
- Applicants should bring the original certificates pertaining to their educational qualifications, experience, date of birth etc. on the day of Interview.
- Interview will be held on **28.11.2022 at 11.30AM** in the Chamber of the Dean, LSPN College of Fisheries, Kawardha. University reserves the rights to cancel or modify the advertisement at any time.
- No TA/DA will be paid for attending the interview.
- Candidates selected should be ready to join the project work immediately.
- The position is purely temporary and can be terminated at any time or before the expiry of the project without assigning any reason thereof.
- Prescribed application format is available on University website www.cgkv.ac.in.


Principal Investigator

No. CoF/NSPAAD/2022-23/ 1047


DEAN

Dated: 5/11/2022

Copy for information to:

- Director Research Services, DSVCKV, Anjora, Durg.
- The Directors, ICAR Institutes (CIFA, Bhubaneshwar; CIFRI, Barrackpore; CIBA, Chennai; NBFGR, Lucknow; CMFRI, Cochin; CIFT, Cochin; DCFR, Bhimtal) for wide circulation
- The Deans/Associate Deans, College of Fisheries (All over India) for wide circulation
- ICT Cell, DSVCKV, Durg for uploading in the University website.


DEAN



LATE SHRI PUNARAM NISHAD COLLEGE OF FISHERIES

DAU SHRI VASUDEV CHANDRAKAR KAMDHENU VISHWAVIDYALAYA

Kawardha (Kabirdham) - 491995 (C.G.)

Telefax: 91-7741 232066, Email: deancofcg@gmail.com

Application for the post of Young Professional-II (YP - II)

Advertisement No. _____ Date _____

1. Full Name in Block Letters:
2. Father's / Husband's Name:
3. Gender:
4. Date of Birth and age as on closing date of application (attach the proof):
5. Address for Communication with PIN Code:
6. Mobile No :
7. E-mail:
8. Details of Education Qualification from 10th onwards (Attach self-attested copies of certificate)

Attach a recent
passport size
colour
photograph

Qualifications	Board / Univ.	Specialization as per the education qualification certificate	Division	% of Marks	Attach Proof -page no.)
Matriculation					
Higher Secondary/ 10 + 2					
Bachelor Degree					
Master Degree					
Doctoral Degree					
Any other					

9. Experience (Self-attested copies of certificate must be attached)

Name of the Organization	Designation	Date of Joining	Relieving date	Period		Attach Proof -page no.)
				Years	Months	

If required, add more row and column

10. Publication (Attach the proof-1st page)

Authors details	Title	Name of the Journal	NAAS rating	Attach Proof -page no.)

If required, add more row and column

11. Award/Fellowship/Scholarship (Attach self-attested copies of certificate)

Name of the award	Agency	Year	Attach Proof -page no.)

If required, add more row and column

12. Have you qualified in NET ? YES/NO,

If Yes, Please mention Discipline and attach the proof for the same

13. Any other information relevant to the Advertisement, if any

UNDER TAKING

I do hereby declare and certify that the information furnished in the application are correct and true to the best of my knowledge and belief. I understand and agree that in the event of any information being found false or incorrect / incomplete or ineligibility being detected at any time before or after the interview / selection, my candidature is liable to be rejected/ cancelled without notice. I shall be bound by the decision of Dean, LSPN College of Fisheries, Kabirdham Dist, Chhattisgarh.

Place: _____

Candidate Signature _____

Date : _____

Name _____