

**DAU SHRI VASUDEV CHANDRAKAR KAMDHENU VISHWAVIDYALAYA DURG
ANJORA, DURG 491001 CHHATTISGARH, INDIA**

(FORMER CHHATTISGARH KAMDHENU VISHWAVIDYALAYA)



Affix latest
colour Passport
size Photograph

(Details of application fee)

D.D. No.....
Amount.....
Date.....

**APPLICATION FORM FOR PROFESSOR/ASSOCIATE PROFESSOR AND
EQUIVALENT POSTS(DIRECT RECRUITMENT)**

Name of the post and Subject.....

Scale of Pay.....

Advertisement No..... Serial No. of Post.....

1. Name in full (in block letters).....

2. Father's / Husband's name.....

3. Address (complete with PIN):

(i) Present address with Email ID and Mobile No. (for correspondence):.....

(ii) Permanent home address:.....

4. Date of birth.....Age.....(As on/ /2023)

(According to Matriculation Certificate) (Enclosed attested copy of the certificate)

5. Nationality.....

6. Place of birth (with name of Village/City/District and State).....

7.(a) Mother tongue.....

(b) Other language (s) which the applicant can speak, read and write fluently.....

8. Category:(UR-Un Reserved/ST-Scheduled Tribe/SC-Scheduled Caste/OBC-Other Backward Classes(if belong to ST/SC/OBC Category, please enclose attested copy of certificate from competent authority of the same and domicile certificate)

9. Educational Qualifications:(Please enclose attested copies of certificate/degree & marks-sheet/Transcript etc. for each of the examinations)

Examinations	Name of Degree/ Diploma	Name of the University/ Institute	Subject (s) (Major)	Division obtained	Year of Passing	Percentage of marks/OGPA	Enclosure Number	
							Certificate /Degree	Mark sheet/ transcript
Higher Secondary/Inter mediate/Pre University								
Bachelor degree								
Master degree								
Doctoral Degree								
Any other examination (s)								

10. **VCI/State Veterinary Council Registration No..... Validity upto.....**
 (For the post of Vety. faculty, enclose attested copy of registration certificates)

11. Employment record

i) Experience in teaching/Research/Extension in the cadre of Associate Professor/Assistant Professor/equivalent over and above minimum qualification of required years (in reverse chronological order, start form the latest position held. (Enclose copy of appointment order/experience certificate for proof)

S.No.	Name of the post held	Pay Scale	Organization	Period (from-to)	Experience Year/Month	Enclosure No.
Total Experience Year/Month						

ii) **Award/Recognition/Fellowship** (International/National/ State level/ University levelawards/Medals/Recognition/Fellowship/awards from Professional societies (Enclose attested copies of Certificates)

International/National Awards/Medals/Recognition/Fellowship

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State level/ University level awards/Medals/Recognition/awards from Professional societies:.....

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12. Academic exposure(Enclose attested copies of certificate/documents)

i) International training/participation for academic purpose

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ii) National training not less than two week duration

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13. Publications (Research/Extension) (attach complete list in bibliographic form and attested reprints for proof)

a) Research Papers:

S.No.	Name of author (s)	Title of Research paper	Name of journal with Year, Vol. & Page No.	NAAS rating of year of advertisement	Enclosure no.

b) Books published with ISBN number/Book chapters

S.No.	Name of author (s)	Title of Book/Chapter	ISBN no.	Name of Publisher	Year of publication	Enclosure no.

c) Short notes or Paper/ abstract presented in seminar /symposium /conference

S.No.	Name of author (s)	Title of Abstract	Year of publication	Enclosure no.

d) Recognized University Publications-Practical Manuals/Technical Bulletin/Teaching Aids

S.No.	Name of author (s)	Details of publication	Year of publication	Enclosure no.

14. Academic Excellence/Extension:

i) Thesis guided as Major advisor/ Co-Major Advisor/Co-advisor for P.G. students

S.No.	Name of the student	Title of thesis	Year of degree awarded	Enclosure no.

ii) Thesis guided as Major advisor/ Co-Major Advisor/Co-advisor for PhD students

S.No.	Name of the student	Title of thesis	Year of degree awarded	Enclosure no.

iii) Research Projects (Ongoing/completed)

S.No	Title of project (s)	Period (from-to)	Budget	Funding agency	PI or Co-PI	Enclosure no.

iv) Technology patented

S.No	Name of the technology	Details of technology patented	Role of applicant (PI/Co-PI)	Enclosure no.

v) Technology demonstrated and the same is verified by the University

S.No	Name of the technology	Details of technology	Role of applicant	Enclosure no.

vi) Organization of International/National level events such as Seminars/Symposium/Workshop/ Training/Farmer's trainings

S.No	Name of the event	Year	Role of applicant (course Director/ Organization Secretary/ Co-organizing Secretary/Coordinator/ Co-coordinator/ Nodal Officer)	Enclosure no.

vii) Organization of National/ State/ District level KisanMela

S.No	Name of the event	Year	Role of applicant (Organizing Secretary/ Co-organizing Secretary/ Coordinator/Co-coordinator/ Nodal Officer)	Enclosure no.

viii) Publications for field officers/farmers:Book/Training manuals/University Publications

S.No.	Name of author (s)/ Editor/Co-editor (s)	Details of publication	Year of publication	Enclosure no.

ix) T.V./Radio Talk

S.No.	Title of the event	Date and duration	Enclosure no.

15. Administrative Experience/Additional responsibilities as In-charge (full-fledged or officiating) of any statutory post/ Head of Department/ In-charge Associate Director Research/ In-charge of different independent units of University/ In-charge/Principal Polytechnics /ICAR nodal officer/ In-charge University Technical Cell/ Technical officer/Deputy/Assistant Registrar/ Deputy/Assistant Controller Examination/ Deputy/Assistant Comptroller/ DDO/Deputy Finance Officer
(Enclose attested copies of certificate/documents for proof)

S.No	Name of the position held	Name of the institute	Period from- to	Duration in years	Enclosure no.

16. Present basic pay (Rs.).....(Enclose proof)

If selected, Do you agree to accept minimum initial pay offered (Yes/No) ?

17. Names of two persons for reference, copies of whom testimonials are to be attached.
(Original to be produced at the time of interview)

i).....

ii).....

18. Additional Remarks, if any :

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DECLARATION

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and I will submit the original certificates and documents at the time of interview and also that I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed. I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

Place:.....

Date:

Signature of the candidate

REMARKS OF THE PRESENT EMPLOYER

(In the case of those who are already in service)

The applicant Shri/Ku. /Smt/Dr. _____ is holding a permanent/temporary post of _____ in the scale of pay _____ and his/her present basic pay is _____ per month. His/her application is forwarded and he/she will be relieved in case he/she is selected for the post applied for.

Place:.....

Date:

Signature

Designation of Officer (with official seal)